

**Vyavsayi Vidya Pratishthan**  
Sanchalit  
**Indubhai Parekh School of Architecture**  
**Bachelor in Architecture**  
IPSA Campus Kalawad Road, Opp.  
The Village Motel Virda-Vajdi, Rajkot, 360005

Sr. No.  
Date of issue:

Affix  
Passport size  
Photograph  
(self attested)

Application Form for the post of \_\_\_\_\_

- Note:- (i) The application should be submitted along with true copies of the relevant certificates within 15 days from the date of advertisement.  
(ii) Additional sheets of paper may be attached if the space provided against any item is insufficient.  
(iii) For COA & Gujarat Technological University Norms, Please refer their respective web site

1.0 Name in full:- ( in Block Letters)

Shri/Smt/Kum. \_\_\_\_\_  
(SURNAME) (NAME) (FATHER'S/HUSBAND'S NAME)

2.0 Full address for correspondence :

Present :

Permanent:

Pin -  
Telephone No. STD Code  
( )-

Pin -  
Telephone No. STD Code  
( )-

Mobile No.  
E-Mail :

3.0 Date of Birth:

Nationality:

Age :

Mother tongue :

4.0 Birth Place : Town/Village :

Dist:

Tal.:

State:-

5.0 Languages Known :-

|       |  |  |  |  |
|-------|--|--|--|--|
| READ  |  |  |  |  |
| WRITE |  |  |  |  |
| SPEAK |  |  |  |  |

## 6.0 Educational Qualifications: (Beginning with HSC Exam.)

| Examination passed | University/ Board | Year of passing | Div/Class | % marks* | Subjects/ Discipline |
|--------------------|-------------------|-----------------|-----------|----------|----------------------|
|                    |                   |                 |           |          |                      |
|                    |                   |                 |           |          |                      |
|                    |                   |                 |           |          |                      |
|                    |                   |                 |           |          |                      |
|                    |                   |                 |           |          |                      |

\*(% Marks to be included nearest to second decimal and attach relevant Photocopies of Marksheet.)

\* Council of Architecture New Delhi Registration No: \_\_\_\_\_

## 7.0 Details of Professional Experience:

(After obtaining the basic degree excluding time period for acquisition of PG qualification and as on date of advertisement.)

| Name and address of the employer          | Designation of the post held | Period of service |    | Nature of service full time/adhoc/temp. and period of service |        |        | Total salary drawn p.m. |
|-------------------------------------------|------------------------------|-------------------|----|---------------------------------------------------------------|--------|--------|-------------------------|
|                                           |                              | From              | To | Year                                                          | Months | Nature |                         |
| (a) As a Trainee or Apprentice            |                              |                   |    |                                                               |        |        |                         |
|                                           |                              |                   |    |                                                               |        |        |                         |
|                                           |                              |                   |    |                                                               |        |        |                         |
| (b) As Employee other than Teaching Staff |                              |                   |    |                                                               |        |        |                         |
|                                           |                              |                   |    |                                                               |        |        |                         |
|                                           |                              |                   |    |                                                               |        |        |                         |
|                                           |                              |                   |    |                                                               |        |        |                         |
|                                           |                              |                   |    |                                                               |        |        |                         |
| (c) As a Teaching Staff                   |                              |                   |    |                                                               |        |        |                         |
|                                           |                              |                   |    |                                                               |        |        |                         |
|                                           |                              |                   |    |                                                               |        |        |                         |
|                                           |                              |                   |    |                                                               |        |        |                         |
|                                           |                              |                   |    |                                                               |        |        |                         |

(Sp. Note:-Please attach Photocopies of experience certificates.)

## 8.0 Research Experience:

(a) Research work done as student for Master/Doctorate Degree.

| Degree | Topic | Period |    | Institution/<br>University | Name of Guide |
|--------|-------|--------|----|----------------------------|---------------|
|        |       | From   | To |                            |               |
|        |       |        |    |                            |               |
|        |       |        |    |                            |               |
|        |       |        |    |                            |               |
|        |       |        |    |                            |               |

(b) Research work done other than above including guiding Thesis:

| Degree | Topic | Period |    | Institution/<br>University |
|--------|-------|--------|----|----------------------------|
|        |       | From   | To |                            |
|        |       |        |    |                            |
|        |       |        |    |                            |
|        |       |        |    |                            |

## 9.0 Training Programmes after graduation/ Post graduation :

| Name of programme | Period |    | Details of place/<br>institutes etc. |
|-------------------|--------|----|--------------------------------------|
|                   | From   | To |                                      |
|                   |        |    |                                      |
|                   |        |    |                                      |
|                   |        |    |                                      |

(COA/AICTE/ISTE/UGC approved short term courses/summer schools/winter schools /workshop etc. please attach photo copies of participation certificates.)

## 10.0 Papers presented in conferences/seminars/symposium etc.

| Name of conference/<br>seminar/symposium | Title of paper<br>presented | Date/ Dates<br>and place | whether said paper is<br>published in<br>preprints/proceedings<br>etc. |
|------------------------------------------|-----------------------------|--------------------------|------------------------------------------------------------------------|
| National Level:                          |                             |                          |                                                                        |
|                                          |                             |                          |                                                                        |
|                                          |                             |                          |                                                                        |
| International Level:                     |                             |                          |                                                                        |
|                                          |                             |                          |                                                                        |
|                                          |                             |                          |                                                                        |

Please attach photo copy of certificate /photo copy of preprints/papers published.

### 11.0 Details of publication:-

#### (a) Books/Monographs/Published

| Title | Year | Name of publisher |
|-------|------|-------------------|
|       |      |                   |
|       |      |                   |

#### (b) Research papers published:

| Title of paper | Name of Journal | Year | Page |    |
|----------------|-----------------|------|------|----|
|                |                 |      | From | To |
|                |                 |      |      |    |
|                |                 |      |      |    |
|                |                 |      |      |    |

### 12.0 Extra-curricular activities:-

Sports/ NCC etc. at

(Specify relevant details and attach a copy of the proof for each category.)

#### 13.0 Special achievements:

Gold medal /Prizes/other Medals  
received. (please attach a proof)

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Also National/International  
Awards received.

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#### 14.0 Details of any innovation /activity involved during professional career.

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#### 15.0 Names and address of two references who are not related to the candidate but who are acquainted with the work and character of the candidate.

(1)

(2)

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16.0 (a) Present Designation: \_\_\_\_\_ Institute : \_\_\_\_\_  
Present pay Rs. \_\_\_\_\_ Pay scale \_\_\_\_\_  
Total emoluments p.m. Rs. \_\_\_\_\_ Date of next increment \_\_\_\_\_

(b) Minimum salary acceptable : Rs. \_\_\_\_\_

17.0 Approximate time required for joining  
if appointed: \_\_\_\_\_ month/months

18.0 Any other information in support of the application:

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I hereby declare that the information given above is correct to the best of my knowledge and belief. I understand that in the event of any particular or information given herein is found false or incorrect, my candidature is liable to summarily rejected or cancelled.

Place :

Date:

Signature of applicant

List of photocopies of certificates attached with this application:-

|    |     |
|----|-----|
| 1- | 6-  |
| 2- | 7-  |
| 3- | 8-  |
| 4- | 9-  |
| 5- | 10- |